

## **BOARD OF DIRECTORS MEETING – Notice and Agenda**

MEETING DATE: Tuesday, May 7, 2019
TIME: 10:00 am – 12:00 pm

DATE OF NOTICE: April 29, 2019

LOCATION: Bay County Building – 3<sup>rd</sup> Floor Personnel Conference Room

ADDRESS: 515 Center Avenue Bay City, MI 48708

## **AGENDA**

Agenda Item			Lead	Action Item	
1.	Administrative Matters				
	a.	Approval of April 2, 2019 Draft Minutes (5 mins)	Wright	X	
	b.	Treasurer's Update (5 mins)	Frauson	X	
	c.	SPAC Update (10 mins)	Zimmerman		
	d.	AOC Coordinator Update (10 mins)	Riley		
2.	Ol	Old Business			
	a.	Recap of U of M Grad Student Presentation	Wright		
	b.	Eutrophication Task Group - Education and Outreach	Wright	?	
	c.	Eutro Task Group – Restoration: propose delay	Wright	X	
	d.	Declaration of Interest Form	Zimmerman	X	
	e.	Other			
3	Ne	New Business			
	a.	Work Plan until 2019-20 PAC Grant begins	Wright	X	
	b.	Nominating Committee	Wright		
	c.	Support Bill for "Sno-Fro Ban"	Wright/Ogar	X	
	d.	Microbial Source Tracking presentation for Annual Mtg	Wright/Riley	?	
	e.	Other	,		
	f.	Adjourn			

This is a meeting of the Partnership's Board of Directors. Thus, only Board members will be voting on resolutions, but all members of the Partnership, as well as members of partner organizations or the public, are welcome to attend and to provide input on any agenda item.

<sup>&</sup>quot;Financial assistance for this project was provided, in part, by the Michigan Areas of Concern Program, Office of the Great Lakes, Department of Environmental Quality, and by the Great Lakes Restoration Initiative, through a grant from the Environmental Protection Agency."





