



# Partnership for the Saginaw Bay Watershed

## EDUCATION AND OUTREACH SUB-COMMITTEE EUTROPHICATION TASK GROUP – Notice and Agenda

MEETING DATE: Tuesday, May 7, 2019  
TIME: 9:00 am – 10:00 am  
DATE OF NOTICE: April 29, 2019  
LOCATION: Bay County Building – 3<sup>rd</sup> Floor Personnel Conference Room  
ADDRESS: 515 Center Avenue Bay City, MI 48708

### AGENDA

Agenda Item	Lead	Action Item
1. April 2, 2019 Meeting Notes (Attached) (5 mins)	Wright	X
2. Roles/responsibilities for workplan (added after)	Megan/Taylor	
3. Information Campaign Discussion	Wright	?
4. Poster distribution ideas	Wright	X
5. Should we stop meeting while we don't have grant funds?	Wright	X
6. Other	Wright	?
7. Adjourn		

“Financial assistance for this project was provided, in part, by the Michigan Areas of Concern Program, Office of the Great Lakes, Department of Environmental Quality, and by the Great Lakes Restoration Initiative, through a grant from the Environmental Protection Agency.”

