



Partnership for the Saginaw Bay Watershed

EDUCATION AND OUTREACH SUB-COMMITTEE EUTROPHICATION TASK GROUP – Notice and Agenda

MEETING DATE: Tuesday, April 2, 2019
TIME: 9:00 am – 10:00 am
DATE OF NOTICE: March 27, 2019
LOCATION: Bay County Building – 3rd Floor Personnel Conference Room
ADDRESS: 515 Center Avenue Bay City, MI 48708

AGENDA

Agenda Item	Lead	Action Item
1. February 5, 2019 Meeting Notes (Attached) (5 mins)	Wright	X
2. Information Campaign Discussion	Wright	X
3. Sticker	Wright	X
4. Wally Walleye	Wright	
5. Other	Wright	X
6. Adjourn		

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