



Partnership for the Saginaw Bay Watershed

EDUCATION AND OUTREACH SUB-COMMITTEE EUTROPHICATION TASK GROUP – Notice and Agenda

MEETING DATE: Tuesday, February 5, 2019
TIME: 9:00 am – 10:00 am
DATE OF NOTICE: January 21, 2019
LOCATION: Bay County Building – 3rd Floor Personnel Conference Room
ADDRESS: 515 Center Avenue Bay City, MI 48708

AGENDA

| Agenda Item | Lead | Action Item |
|--|--------|-------------|
| 1. January 7, 2019 Meeting Notes (Attached) (5 mins) | Wright | X |
| 2. Information Campaign Discussion | Wright | X |
| 3. Sticker | Wright | X |
| 4. Wally Walleye | Wright | |
| 5. Other | Wright | X |
| 6. Adjourn | | |

“Financial assistance for this project was provided, in part, by the Michigan Areas of Concern Program, Office of the Great Lakes, Department of Environmental Quality, and by the Great Lakes Restoration Initiative, through a grant from the Environmental Protection Agency.”

